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CONFIRMATION NO. 4984

SERIAL NUMBER 10/597,024	FILING or 371(c) DATE 07/07/2006 RULE	CLASS 135	GROUP ART UNIT 3636	ATTORNEY DOCKET NO. 51900-MONTANTI-004		
APPLICANTS John Montanti, Monroe Township, NJ; ** CONTINUING DATA ***** This application is a 371 of PCT/US06/24035 06/22/2006 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 03/03/2009						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/WINNIE S YIP/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY NJ	SHEETS DRAWINGS 20	TOTAL CLAIMS 35	INDEPENDENT CLAIMS 4
ADDRESS STANLEY H. KREMEN 4 LENAPE LANE EAST BRUNSWICK, NJ 08816 UNITED STATES						
TITLE CALF, ANKLE, FOOT, OR LEG REST FOR CANE AND CANE WITH DEVICE ATTACHED						
FILING FEE RECEIVED 1275	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
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